



Creating a Greeniverse



ULTRA-TECH

Environmental Consultancy & Laboratory

Laboratory Approved & Gazetted by
Ministry of Environment and Forests (MoEF),
Govt. of India and NABL Certified

NABET
Accredited
Sectors



In the Search of Environment



Our Chairman

The significance of Environment has long been recognised by the Indian Culture. Bhagwad-Geeta gives clear hypothesis connecting the activities of human beings.

अन्नाद् भवति भूतानि, पर्जन्यादन्नसंभवः ।
यज्ञाद् भवति पर्जन्या, यज्ञ कर्मसमुद्भवः ॥

Human activity can be a religious activity provided it is based on sacrifice and not unlimited consumerism. Man must recognise the gift of nature and as an acknowledgment recycle whatever is given to him by the nature, back to the divine source, The God, or may be called as Nature. The meaning of above said 'shloka' is human activities should lead to more rains, more rains will create more food and more food will support the creation of The God i.e. the Environment.

All the forms of pollution are connected with 'Tritatva' i.e. Water, Earth and Air. But the word environment should not be restricted to physical, chemical or biological sense, but reflects the working of human mind. The Environment has eight facts.

भूमिरापोऽ नलो वायुः खं मनो बुद्धिरेवच ।
अहंकार इतीयं मे भिन्नाप्रकृतिरष्टधा ॥

A self-disciplined human activity alone will lead to the environmental protection and as a natural corollary selfish exploitation of nature will lead to destruction.



Our Managing Director

Every human activity causes small or big impact on environment setting of this world and it first happened when man dug a hole on the earth for even tree plantation. The nature rectifies such damages of its own in due course of time. But in last hundred years due to rapid industrialization and urbanization, these activities has increased many-folds and these damages cannot be digested or rectified by the nature itself, so the SOS has been finally sent by the nature.

WE ARE LIKE A TINY SHIP IN THE OCEAN OF UNIVERSE;
SUPPLIED WITH LIMITED WATER, FOOD AND AIR.
WE MUST PRESERVE IT.
NOBODY WILL COME TO OUR HELP.

Instead of calling it as commitment we must understand that we have no option left for saving environment. Challenges of next 50 years for mankind will be of environment and energy. Before it is too late, let us start acting on it.

SHEKHAR TAMHANE
(Managing Director)

